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To Whom It may Concern

This is Certify that Ms. Mousumi Baskey D/o Mrs. Sitamoni Baskey, Bonafide student of Department of Lifelong learning and Extension, C.S.J.M.U, Kanpur. She is pursuing PhD Programme and her research topic is **Assessment of Social Stigma and Economical Status of Transgender: with especial reference to Kolkata and Lucknow District of West Bengal and Uttar Pradesh.**

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TITLE OF THE THESIS

**“Assessment of Social Stigma and Economical Status of Transgender: with
especial reference to Kolkata and Lucknow District of West Bengal and
Uttar Pradesh”**

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SYNOPSIS

SUBMITTED TO THE

CHHATRAPATI SAHUJI MAHARAJ UNIVERSITY, KANPUR

FOR THE REQUIRED REGISYTRATION OF THE

TOPIC

FOR THE DEGREE

OF

DOCTORATE OF PHILOSOPHY

IN

LIFELONG LEARNING &EXTENSION



RESEARCH PROPOSAL SUBMITTED

BY

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Assessment of Social Stigma and Economical Status of Transgender: with special reference to Kolkata and Lucknow District of West Bengal and Uttar Pradesh

Introduction: This may be an attractive subject for those who don't have to pact with it at least. Those are lucky who can sojourn with their family, enjoy their childhood with friend. Who has the liberty to go to school and access proper education. Has the right what to eat, wear, where to go. In other adjacent it is like a nightmare for those who cannot get such authorization. This study focuses upon most vulnerable community the *Transgender* community of India. Some part of India the community also recognised as kinner, aravani, kothi, shiv sakti etc. or transgender or third gender whose gender identity not similar ones given sex, means who use to be male by birth and choosing feminine clothing. Transgenders are normal people, they eat same food, they breath same air as we all do. In ancient period transgender were accepted as a third sex or *Napunsaka* citizen, who were not engross to mate. Vedic literature accepted them as a normal human being who has all rights as any other person have. In that era biological fluidity was accepted of transgender people to mix into any sex of their choice, they were place in auspicious position. The transgender has been vividly described in many literatures especially in Kama Sutra. According to Hindu mythology lord shiva transform himself into *Ardhanariswar*, an idol who revered in many parts of India. Mohini and shiva copulate and create another idol called *Ayappa*. Many citizens of India believe that "Ayappa" was the birth of transgender. Even transgender was respectable person in Mughal era. They life lavishly, wore pricey attires and riches to their name. In Mughal history transgenders and their presence were most pronounced during the region of Akbar. They were also considered to hold religious authority and were sought out for blessings, particularly in religious ceremony. However, when the British rule came into the power they were try to eliminate and criminalized non binary community. But it was normalised when the Indian government came into existence. Though the Britishers left India 75 years ago but the prejudices of societies still alive towards the transgender community. People see them as an offensive manner. So, this vulnerable community faces so many challenges in their day-to-day life. In India, the transgender community is tallied for the first time in the 2011 census after the government chose to include them as a separate group. Prior to 2011, the population was only